

SEP 21 1 59 PM 1965

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

WHEREAS I, Earle M. Lineberger,

am well and truly indebted to
Jeff R. Richardson, Sr. and Jeff R. Richardson, Jr.

in the full and just sum of Seventeen Hundred and No/100 (\$1,700.00)
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable
on the day of 19

Six (6) months from date or at such earlier time as the house is
sold,

with interest
from date at the rate of six (6%) per centum per annum
until paid; interest to be computed and paid on demand ~~monthly~~ and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Earle M. Lineberger

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jeff R. Richardson, Sr. & Jeff R. Richardson, Jr. all that tract or lot of land in
Austin Township, Greenville County, State of South Carolina,
being known as Lot #48 on a plat of a subdivision known as "Martindale"
recorded in Plat Book BBB at Page 97, and having, according to said
plat, the following metes and bounds:

BEGINNING at an iron pin on the Eastern side of Martindale Drive at
the joint front corner of Lots 47 and 48 and running thence with the
edge of said Drive N. 42-02 E. 125 feet to an iron pin at the joint
front corner with Lot 49; thence along the line of said lot, S. 47-58 E.
193.1 feet; thence S. 42-02 W. 125 feet to the rear corner of Lot 47;
thence with the line of said lot, N. 47-58 W. 193.1 feet to the point
of beginning.

This is the same property conveyed to the Mortgagor by deed of Jeff
R. Richardson, Sr. and Jeff R. Richardson, Jr. to be recorded in the
R.M.C. Office for Greenville County of even date herewith.

It is understood that this mortgage is second and junior in lien to the
mortgage this date given to Fountain Inn Federal Savings & Loan Asso-
ciation in the amount of \$11,000.00.

*Paid in full and satisfied this 9th day of Sept.
1966.*

*Jeff R. Richardson Jr.
Jeff R. Richardson Sr.
witness - Opal Morehead*

SATISFIED AND CANCELLED OF RECORD
21 DAY OF Sept. 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:29 O'CLOCK A. M. NO. 7878